

An entrance hymn may be sung.

THE GREETING

The Lord be with you
and also with you.

Welcome & notices may be given

CONFESSION

With introductory sentences:

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through
weakness, through our own
deliberate fault.**

**We are truly sorry and repent
of all our sins.**

**For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life
to the glory of your name.**

Amen.

or:

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

*The president pronounces absolution. We respond: **Amen.***

GLORIA

Said or sung on Sundays & feast days (except during Lent & Advent):

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

The prayer for the day, we respond: Amen.

READING

One or more scripture readings ending with:

This is the Word of the Lord
Thanks be to God.

A hymn or Psalm may be sung.

GOSPEL

An acclamation may be used, we respond: Alleluia!

Hear the Gospel of our Lord Jesus Christ according to...
Glory to you, O Lord.

The Gospel is read.

This is the Gospel of the Lord
Praise to you, O Christ!

A sermon or reflection may be given.

CREED

On Sundays and Feast days we say:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

These or other responses:

Lord, in your mercy
hear our prayer.

or Lord hear us

Lord graciously hear us.

The prayers may end:

Merciful Father,
**accept these prayers
for the sake of your Son
our saviour Jesus Christ. Amen.**

THE PEACE

The peace is introduced.

The peace of the Lord be always with you.
and also with you.

We greet each other and say 'peace be with you'.

OFFERTORY

Bread and wine are brought forward, a hymn may be sung as the altar is prepared, and a collection may be taken.

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president says the Eucharistic preface.

The Sanctus is said or sung:

**Holy, holy, holy Lord,
God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The president recalls Jesus' Last Supper.

Great is the mystery of faith

Christ has died.

Christ is risen.

Christ will come again.

The president praises God.

*At the end, we say: **Amen.***

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is said or sung:

**Lamb of God,
you take away
the sin of the world,
have mercy on us.**

**Lamb of God,
you take away
the sin of the world,
have mercy on us.**

**Lamb of God,
you take away
the sin of the world,
grant us peace.**

or **Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the
world,
grant us peace.**

This or another invitation:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All are invited to receive communion or a blessing.

PRAYER AFTER COMMUNION

The president says the post-communion prayer. We then say:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

A final Hymn may be sung

CONCLUSION

The president pronounces God's blessing.

*We respond: **Amen.***

Go in peace to love and serve the Lord
In the name of Christ, amen.



THE CHURCH
OF ENGLAND
Diocese of Newcastle

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